

INDIANA SOUTH DISTRICT DISTINGUISHED OPTIMIST AWARD

This award has been established to recognize the Optimist member of an Indiana South District Club who has made the greatest contribution to the cause of Optimism in his/her own Club and in the District during the year.

NAME: This award shall be designated as the Indiana South District Distinguished Optimist Award.

AWARD: A specially designed plaque will be presented to the selected Optimist following his/her selection as announced at the Indiana South District Convention. The recipient shall have a place of honor at all District functions during the coming year.

PURPOSE: The purpose of the award is to stimulate Club interest in District activities by directing recognition to an individual for his/her outstanding contributions to the objectives of Optimism. The award will be made for unselfish devotion and enthusiasm activity in promoting the growth and success of his/her Optimist Club and Indiana South District.

QUALIFICATIONS: Nominees must have been a member of an Optimist Club in good standing for at least one year, must regularly attend the Club's meetings, actively participate in the Club's activities, and sponsored new members into the Club. Although emphasis will be placed on **current activities**, a nominee's background of past activities, honors and accomplishments will be taken into consideration in making the selection. The dossier of all nominees shall include their past Club history and District activities in respect to offices held, years of membership, participation, honors awarded by their respective Clubs, the District and Optimist International.

PERIOD: A Club must select and submit a nominee between October 1 and the following August 1.

NOMINATIONS: Nominations for the award shall originate from Optimist Clubs in good standing or may be submitted by District Officers through their club's Board of Directors. Nominations shall have the approval of the Board of Directors of the nominee's home Club. Only one nomination from each Club will be permitted, and all nominations must be submitted on the prescribed form, on the back hereof.

SUBMISSION: Nominations must be submitted to the **Indiana South District Distinguished Optimist Award Chairperson** on or before August 1 of the current year. Mail nominations to the Chairperson listed in the current District Roster.

SELECTION: The Chairperson of the Indiana South District Distinguished Optimist Award will assemble a committee which shall consider all nominations submitted and shall recommend not more than six or less than three names to the Executive Committee of the Indiana South District for further consideration and selection. The Chairperson shall compile a complete list of nominees along with all of the nominees' qualifications and name of sponsor Club, which he/she shall submit to the Executive Committee. The names of nominees not receiving the award shall not be made public.

NOTE: Activities and Achievements points will be awarded for the submission of a nomination.

NOMINATION FOR INDIANA SOUTH DISTRICT DISTINGUISHED OPTIMIST AWARD

(Please print or type)

Club: _____ Date: _____
(mm/dd/yy)

Nominee's Name: _____ Year Affiliated: _____

CLUB ACTIVITIES (Give Dates)*

Offices: President _____ Vice-Pres. _____ Sec. _____ Treas. _____
Director: _____ Other: _____

Committees	Year	Committees	Year
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Does the nominee participate in club activities regularly (Yes or No)? _____

How many new members has nominee sponsored this year? _____

How Many new members has nominee sponsored since joining Club? _____

Club Distinctions: _____

DISTRICT ACTIVITIES (Give Dates)*

Offices: Governor _____ Lt. Gov. _____ Secretary-Treasurer _____

Committees	Year	Committees	Year
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

District Distinctions: _____

Club Secretary must
Complete certification.

Submitted by: _____
Title: _____

Date Certified and approved by the Board of Directors (mm/dd/yy) _____

Secretary

(*) ATTACH SEPARATE SHEET FOR ADDITIONAL INFORMATION AND COMMENTS.